

ADJOURNED MEETING CITY COUNCIL
January 8, 2015

The City Council of the City of Albemarle met in an adjourned session on Thursday, January 8, 2015, at 6:30 p.m. in the Executive Conference Room of City Hall. Mayor Ronnie Michael presided and the following Councilmembers were present, to wit: Bill Aldridge, Benton Dry, Martha E. Hughes, Dexter Townsend and Chris Whitley. Councilmember Martha Sue Hall participated via telephone. Absent, Mayor Pro-Tem Troy E. Alexander.

Mayor Michael brought the meeting to order.

The City Manager stated that a couple of years ago, a local inter-Agency task force moved into the City Annex's main floor. The heating system in the Annex went out yesterday. The task force will be moving upstairs in the old Fire Department on Third Street in the next few weeks and the Stanly County Museum is considering leasing the City Annex. The gas heating system upstairs of the old Fire Department is in need of improvements so the Task Force can move in over the next few weeks. We will need to go ahead and spend the money on the old Fire Station heating system upstairs before the Task Force moves in. We will temporarily get heat in the Annex to protect the pipes and the City Council will have to discuss later what to do about any permanent changes to the heating system in the Annex.

Upon a motion by Councilmember Hughes, seconded by Councilmember Dry and unanimously carried, the City Council adjourned to a closed session pursuant to NCGS 143-318.11 (a) 6 to discuss economic development.

Upon a motion by Councilmember Dry, seconded by Councilmember Hughes and unanimously carried, the City Council reconvened to open session. Mayor Michael announced that a closed session was held pursuant to NCGS 143-318.11 (a) 6 to discuss economic development and there was nothing to disclose at this time.

Upon a motion by Councilmember Hughes, seconded by Councilmember Dry and unanimously carried, the meeting was adjourned to Monday, January 12, 2015 for an adjourned session at 6:00 p.m. in the Executive Conference Room of the City Hall to discuss the proposed 2016-2020 Capital Improvements Program.

City Clerk

Mayor